

FRIDAY, JUNE 11, 2004

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Friday p.m.

*** THE REPUBLICAN LEADERSHIP HAS ANNOUNCED THAT THERE WILL BE VOTES ON FRIDAY, JUNE 18, AND THAT MEMBERS SHOULD BE PREPARED FOR VOTES WELL INTO THE AFTERNOON.**

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of June 14, 2004:

MONDAY, JUNE 14, 2004

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes are postponed until 6:30 p.m.

Suspensions (25 bills):

- 1) **H.R. 2055** - To amend Public Law 89-366 to allow for an adjustment in the number of free roaming horses permitted in Cape Lookout National Seashore (*Rep. Jones - Resources*)
- 2) **H.R. 3378** - Marine Turtle Conservation Act of 2003 (*Rep. Gilchrest - Resources*)
- 3) **S. 1663** - To replace certain Coastal Barrier Resources System maps (*Sen. Dole - Resources*)
- 4) **H.R. 2010** - To protect the voting rights of members of the Armed Services in elections for the Delegate representing American Samoa in the United States House of Representatives (*Rep. Faleomavaega - Resources*)
- 5) **H.R. 4103** - AGOA Acceleration Act of 2004 (*Rep. Thomas - Ways & Means*)
- 6) **H.J.Res. 97** - Approving the renewal of import restrictions contained in the Burmese Freedom and Democracy Act of 2003 (*Rep. Lantos - Ways & Means*)
- 7) **H.R. 3658** - Stroke Treatment and Ongoing Prevention Act (*Rep. Capps - Energy & Commerce*)
- 8) **H.Con.Res. 405** - Expressing the sense of Congress with respect to the need to provide prostate cancer patients with meaningful access to information on treatment options (*Rep. Deal - Energy & Commerce*)
- 9) **H.R. 1811** - Family Opportunity Act of 2003 (*Rep. Sessions - Energy & Commerce*)
- 10) **H.R. ____** - Gasoline Price Reduction Act of 2004 (*Rep. Blunt - Energy & Commerce*)
- 11) **H.R. 4322** - To provide for the establishment of the headquarters for the Department of Homeland Security in the District of Columbia, to require the transfer of administrative jurisdiction over the Nebraska Avenue Naval Complex in the District of Columbia to serve as the location for the headquarters, to facilitate the acquisition by the Department of the Navy of suitable replacement facilities (*Rep. Hunter - Armed Services*)
- 12) **H.R. 4323** - To amend title 10, United States Code, to provide rapid acquisition authority to the Secretary of Defense to respond to combat emergencies (*Rep. Hunter - Armed Services*)
- 13) **H.Con.Res. 439** - Honoring the members of the Army Motor Transport Service that served during World War II and participated in the trucking operation known as the Red Ball Express for their service and contribution to the Allied advance following the D-Day invasion (*Rep. E.B. Johnson {TX} - Armed Services*)
- 14) **H.Res. 653** - Honoring former President George Herbert Walker Bush on the occasion of his 80th birthday (*Rep. Hall - Government Reform*)
- 15) **H.Res. 668** - Congratulating the Tampa Bay Lightning for winning the 2004 National Hockey League Stanley Cup championship and for their outstanding performance during the entire 2003-2004 season (*Rep. Davis {FL} - Government Reform*)
- 16) **H.Con.Res. 260** - Recognizing and honoring the service of those who volunteer their time to participate in funeral honor guards at the interment or memorialization of deceased veterans of the uniformed services of the United States at national cemeteries across the country (*Rep. Bono - Veterans' Affairs*)
- 17) **H.R. 4417** - To modify certain deadlines pertaining to machine-readable, tamper-resistant entry and exit documents (*Rep. Sensenbrenner - Judiciary*)
- 18) **H.Res. 662** - Recognizing that Flag Day originated in Ozaukee County, Wisconsin (*Rep. Sensenbrenner - Judiciary*)
- 19) **H.R. 4278** - Improving Access to Assistive Technology for Individuals with Disabilities Act of 2004 (*Rep. McKeon - Education & the Workforce*)
- 20) **H.Res. 643** - Congratulating the Brigham Young University men's volleyball team for winning the 2004 National Collegiate Athletic Association Division I-II men's volleyball championship (*Rep. Cannon - Education & the Workforce*)
- 21) **H.Con.Res. 62** - Expressing the sense of Congress that Katherine Dunham should be recognized for her groundbreaking achievements in dance, theater, music, and education, as well as for her work as an activist striving for racial equality throughout the world (*Rep. Rangel - Education & the Workforce*)



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- 22) H.Con.Res. 63** - Expressing the sense of Congress that Lionel Hampton should be honored for his contributions to American music (*Rep. Rangel - Education & the Workforce*)
- 23) H.Res. 66** - Supporting responsible fatherhood and encouraging greater involvement of fathers in the lives of their children, especially on Father's Day (*Rep. Sullivan - Education & the Workforce*)
- 24) H.R. 3504** - To amend the Indian Self-Determination and Education Assistance Act to redesignate the American Indian Education Foundation as the National Fund for Excellence in American Indian Education (*Rep. Renzi - Education & the Workforce*)
- 25) H.R. 4061** - Assistance for Orphans and Other Vulnerable Children in Developing Countries Act of 2004 (*Rep. Lee - International Relations*)

TUESDAY, JUNE 15, 2004

The House will meet at 8:30 a.m. and recess immediately to prepare the House Chamber for a Joint Session of Congress.

The House will reconvene at 9:10 a.m. in a Joint Meeting with the Senate to receive His Excellency Hamid Karzai, President of the Transitional Islamic State of Afghanistan.

H.R. 4503 - Energy Policy Act (*Rep. Barton - Energy & Commerce*) (Subject to a Rule)

H.R. 4517 - U.S. Refinery Revitalization Act (*Rep. Barton - Energy & Commerce*) (Subject to a Rule)

H.R. 4513 - Renewable Energy Project Siting Improvement Act (*Rep. Pombo - Resources*) (Subject to a Rule)

H.R. 4529 - Arctic Coastal Plain Domestic Energy Security & Abandoned Mine Lands Reclamation Reform Act (ANWR) (*Rep. Pombo - Resources*) (Subject to a Rule)

WEDNESDAY, JUNE 16, 2004 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. On Friday, the House will meet at 9:00 a.m.

H.R. _____ - Department of Homeland Security Appropriations Act for FY05 (*Rep. Rogers (KY) / Appropriations Committee*) (Subject to a Rule)

H.R. _____ - Department of the Interior and Related Agencies Appropriations Act for FY05 (*Rep. Taylor {NC} - Appropriations*) (Subject to a Rule)

H.R. 4520 - Foreign Sales Corporation (FSC) Tax bill (*Rep. Thomas - Ways & Means*) (Subject to a Rule)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**